

Democracy

a vicious tactic



The modern cultural, intellectual and ethical framework is based upon three fundamental principles or ideologies.

Secularism: Atheism. Nationalism: Ethno-centrism. Democracy: Majoritarianism

Atheism is the process of limiting one's religious beliefs to one's personal life. Religion is excluded in all spheres of life and worldly matters are not governed by the guidance of religion, rather they are governed by whims and desires.

Ideally these matters should have been subject to the religious commandments and ordinances. This practice was introduced initially in the west as a reaction to the oppression of the Church and the priests and as time went on, this theory became the way of life for the rest of the world and it became the foundation of the modern world.

If one's conscience testifies that there is a God and should be worshiped, he should happily worship his God in his individual life, but God and religion should have nothing to do with the world and its affairs. In the system of life which has been built on the basis of this belief, the relation between human beings and all forms

of human-world relations are independent of God and religion.

Society is free from it, education is free from it, economic business is free from it, law is free from it, politics and national administration is free from it, international coherence is free from it. Whatever is decided in these many different aspects of life is decided according to one's own desire and knowledge.

Nationalism began as a rebellion against the universal tyranny of the Pope and Caesar, and demanded that different nations have their own politics and sovereignty, they didn't want to be played like chess pieces in the hands of any universal spiritual or political power. So, from the very beginning, this imagination went on, and gradually it turns to the point where nationalism brought nationhood to the place from where the secular movement had ousted God. Now the highest moral values for every nation are its national interest and its national spirit. Virtue is that which is beneficial to the nation, whether it be a lie, dishonesty, oppression or any other act which was considered the worst sin in the old religion and morality. And evil is that which harms the interest of the nation.



The third principle, democracy came into existence as a reaction against the rule of kings and feudal lords. The main driving force behind this ideology was that a single person cannot rule over millions based on his whims and desires. This ideology gradually spread through continents and cities and individuals became their own masters.

Working on these lines this ideology took shape and the citizens of a state became the masters. Governments are formed based on the wishes and desires of the majority, every sphere of statehood and governance is decided by the people, economic, foreign, domestic, all policies are subject to the whims and desires of the people. Laws are made and abrogated, rulers are elected based on the opinion of the majority.

These are the fundamental principles of the modern Democratic system. The modern secular democratic nation state is based on atheism and lordship of people. This system came into being on 26 January 1950 in India. The message of Ambedkar, was then disseminated among the masses and accordingly this day is commemorated every year in India.

Before studying the difference between and Islamic System and the democratic system, one needs to understand both the systems.

Introduction to the Religion of Islam:

The basic principle of Islam is the oneness of Allah. Allah is the creator and sustainer of the universe; thus, lordship and worship is for Allah alone and religion is purely for Allah.

This is the essence and foundation of the Deen. Everyone who has the basic understanding of Shariah, is compelled to accept the fact that Islam encompasses all aspects of life and worldly affairs of not just Muslims but all of mankind.

It is a comprehensive and just system, a way of life. It guides all aspects of life, personal as well as societal. The matters of worship, ethics, economy, culture are all guided by Islam. Islam encompasses all affairs and matters. Islam has its own political and spiritual space.

Islam came into this world to govern the personal and political affairs of people, to guide them towards their true lord and provide them with a blueprint to govern the earth and their private affairs.

Personal affairs are supposed to be handled by the guidance of Islam, transactions are to be carried out as mandated by Islam, governance is to be done according to the guidance of Islam, matters and disputes are to be resolved according to the laws ordained by Allah, ties are to be severed where Islam says so and they are to be maintained where Islam says so.

In fact, Islam seeks to govern all aspects of human life.

Introduction to the religion of Democracy:

Democracy necessitates that the masses are the rulers and all affairs ought to be referred back to the majority. The decision of the majority is the final say, nobody can alter it and nobody can question it. It is the last decision and it is the definite word. Policies are shaped according to the wishes of the masses, whatever they deem right is the law, the opinions of the majority are to be respected.

Whatever the masses deem fit is the law and whatever is abhorred is rejected. Whatever the masses declare halal is halal, whatever they deem haram is haram. Whatever the masses consider to be better is respectable and everything else is rejected, has no value whatsoever, even if it is ordained by the Lord of mankind. Allah's refuge is sought.

This principle, the rule of the masses, is the soul of democracy, the foundation upon which its building is built. Without accepting the rule of people, the very existence of democracy is nullified, the haram democratic system which is glorified and preached openly day in and out.

The basic principles of democracy:

1. The Kufri creed of people's rule.
2. The devilish principle of people's freedom
3. The evil practice of referring of disputes to people's judgement
4. The Batil principle of Unrestricted freedom of speech and preaching.
5. The shirki principle of separating Deen from dunya.
6. The corrupt principle of unrestricted freedom of creating political parties and associations
7. The deviant principle of popular opinion

The Shar'i reality of democracy:

Democracy is not just contesting elections, voting and electing rulers rather it is the disbelieving practice of giving men rights to legislate laws and associate partners with Allah.

Allah almighty says, "**Legislation is for none but Allah**" (Yusuf:40) "**And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers.**" (Al-Maidah:44,45,47)

Whereas in a democratic system, the parliament has the right to legislate halal and haram based on the opinions of the majority.

On the other hand, the shariah rules according to the standards of Truth and falsehood, not popular opinion.

Islam doesn't recognize the opinions of the majority in determining and distinguishing right from wrong. The majority, in fact, is vilified in the Quran more than once. The worthlessness of the opinions of the majority is magnified in the Quran by Allah: "**But most**

of them don't use reason." {Al-Ankabut:63} "But the most of the people do not know." {Al-A'raf:187} "But most of them are ignorant." {Al-An'am:111}

In the Shar'i terminology, democracy and its people are Taghut. Taghut is every scholar, leader, general, party, sect, court, nation, tribe, idol, from which prayers are sought, vows are made, for which friendship and enmity are made, for which law, constitution, religion, decision, rule is considered, or for which wars are fought and which is obeyed, and worshipped other than Allah. After recognizing Taghut one needs to understand what attitude to adopt towards it.

1. Making takfir of it.
2. Declaring enmity towards it and disassociating from it.
3. Rejecting all of its commandments, laws, customs.
4. Inciting others against them.
5. Waging Jihad for the sake of Allah against it.

Rejection of taghut is part of La Ilaha Illa Allah, it is the practical interpretation of the first part of Kalimah Tawheed. Whoever doesn't reject taghut –an individual or a party— cannot be Muslims.

Rejecting taghut is the first condition of Iman, therefore democracy being a taghuti system, and its roots are based upon batil, thus participating in its rituals and celebrations and commemorations is not permissible in the pure Shariah.

The curse of Democracy in India:

In the rebellion against the British Crusaders, many Muslims joined forces with the Hindu Mushrikeen under the umbrella of United National Movement and using many ruses they declared democracy halal. These concessions that these Muslims made became more and more apparent after the crusaders left and most of the Muslims completely indulged in the evil practice of democracy.

And now in this democratic system, the legislators have deemed the blood and wealth of Muslims permissible to shed.

The Hindutva forces have unleashed a war on Islam and its people with full force. It started with election campaigns, seeking votes through ruthless hate preaching. Now all the attention is paid to spreading more hate and venom so that the collective conscience of the nation accepts this cultural aggression.

The Hindutva parties seek not only to secure votes and win elections but also to strengthen their allies and lackeys to ensure their dominance. They seek to gradually bring into place systems that are favorable to them and by spreading their ideology, they seek to hijack the government and state machinery. Thus, the Hindutva brains shall enforce this cultural aggres-

sion with full authority and impunity.

This change has two purposes. The first being absolute dominance of the Hindu majority and the second being, fusion of all religions into Hinduism. As the leader of the Sangh recently said that the DNA of everybody is the same.

It should be kept in mind, this matter is not limited to Babri Masjid alone, as some ignorant people and Munafiqeen suggested that the surrender of Babri Masjid would create an atmosphere of peace. And now, not only have the Mushrikeen taken Babri Masjid, they now openly threaten the Muslims with Mathura and Kashi. Nobody knows what their vile agendas have in store for the Muslims in the future.

The whole country watched in silence as the Muslims were massacred in Tripura. The homes of the Muslims, their masajid, their seminaries, have no worth for the Kuffar. Foolish is the one who expects any good from them.

The criminal silence of the country should be enough for every sane person to realize that change has occurred and the path for something much sinister has been paved.

To get out of this abyss, the most feasible way seems to increase participation and numbers in the government machinery. Changing this Taghuti system from within seems to be a realistic option. And to protest against tyranny, sit-ins and marches seem to be the way, a right given by the Taghuti Indian constitution.

The past century is testimony to the fact that these protests and marches have been of no use to the Muslims. The Hindutva forces have, in fact, become stronger due to our protests.

This behavior of the Muslims has rendered them passive and demanding. They cannot think beyond protests and marches. Their qualifications eventually culminate in protests and marches. Thus, the opposition always rakes up issues according to the suitable time and place to keep the Muslims occupied. The Muslims have thus become reactionary, unable to formulate their own policies and goals and actions. Only reaction over reaction.

Some historical demands of Indian Muslims and their results:

Khilafat Movement. Result: zero.

Constitutional Rights. Result: partition and elimination of reservations and elections.

Urdu Movement. Result: zero.

Muslim University. Result: zero.

Principal law-Result, zero.

Babri Masjid. Result: zero.



POTA. Result: UAPA.

Arresting of Muslim Youth. Result: now elderly Muslims are also arrested.

These are the fruits of seeking rights through democracy. Is it permissible to protest under the ambit of a constitution which is not built upon Islam? Today, it is openly proclaimed that this is a matter of constitution and system, not an issue of Haq and Batil. The universities like Jamia Millia Islamia and Aligarh Muslim University, are full of people with this corrupt ideology. Along with Non-Islamic education, this poisonous creed is disseminated among the young Muslims with full force.

These people were at the forefront of the protests and marches. They have managed to twist the narrative and spin it according to their deviant ideology. They are spreading corruption and deviance among the Muslim masses.

The upcoming elections are on the horizon and once again the Muslims have started to prove their loyalty and patriotism by swearing upon the constitution and in the process are selling their faith to save their lives. This process has consumed individuals, political parties, religious associations.

In conclusion, as long as the Shariah of Allah is neglected, the foundations of Deen are altered, this disgrace will continue. And if the Muslims don't change their ways, disgrace will be decreed for them by Allah, as seen throughout the world.

Islam guides mankind through comprehensive principles and framework to govern the affairs and matters—the Shariah revealed by Allah to his Prophet, Muhammad (PBUH)— who conveyed it to mankind. Thus, it becomes incumbent upon mankind to subject themselves to the Commandments of the Shariah. Man has no right to legislate laws.

This is the fundamental difference between man-made democracy and Allah's revealed shariah and these two cannot coexist. Democracy in any and every form is Kufr. It gives men rights to legislate laws, something that is exclusive to Allah only.

Therefore, participation in democracy, supporting and upholding it, voting is Kufr Akbar and unconditionally impermissible.

Dissociation from Kufr and shirk is the essence of Islam. The only way of life for the Muslims is the implementation of Shariah and in order to achieve this, Kufr from democracy is obligatory.

From Khurasan to Shaam, Somalia to Nigeria, the Muwahideen are on the frontlines fighting with their blood and souls against every evil and Taghuti System to implement the shariah. The Muwahideen have

smashed the idol of democracy and established Pure Tawheed. Everyone whose heart is enriched with Tawheed and the teachings of Muhammad (PBUH) rejects everything that is associated with Allah and worshipped even if it is a holy slogan, he dissociates himself from every Mushrik and Kafir with his tongue, proofs and swords, even if it is his parents and blood ties. This is the interpretation of Islam, the essence of religion, the way of salvation and honor in this world and the next.

O' Muslims of India and Pakistan, recognize your Deen, nourish your faith, wash off the rust from your hearts, and wage a war against this Kufri democratic system. This system is the root of all your problems. This system has drowned you into a river of shame. It has stripped you off your honor and pride.

This system has enslaved you. You have become untouchables in the eyes of the Mushrikeen. The worshippers of Monkeys and elephants whom you used to lash with the whip of authority at one point in time. The only way is the way of Islam and the peak of Islam is Jihad for the sake of Allah.

When you leave Jihad Allah disgraces you, as the Messenger of Allah (PBUH) said, "**When you enter into the E'enah transaction, hold the tails of oxen, are pleased with agriculture, and give up conducting jihad (struggle in the way of Allah). Allah will make disgrace prevail over you, and will not withdraw it until you return to your original religion.**"

O' Muslims stand up for your religion and disassociate yourselves from this kufri System and these filthy Mushrikeen and wage a terrifying war against them. Unleash your swords upon them and cleanse this earth of their shirk.

Don't for even a moment think you are weak, by Allah, a Muslim is never weak. Is Allah not enough for his slaves? Have you not seen your brothers in Iraq, Syria, Libya, Africa, Khurasan, how they humiliated the Kuffar with all of their weaponry? Did you not see how your brothers slaughtered them in Mosul, Raqqa, Baghuz, Marawi? Or are you still going to make excuses?

Rise up, O Muwahideen, make hijrah to your Wilayah, attack the Mushrikeen in your areas. Ambush them, pounce on them like hungry lions. Allah is enough for his slaves; he will protect you and help you and soon Allah will stop this war of the Mushrikeen but most people know not.

